

## CURRICULUM VITA

### NAME:

Michael V. Angrosino

### DATE AND PLACE OF BIRTH:

May 10, 1947  
Brooklyn, New York

### EDUCATION:

BA in Anthropology (Magna cum laude, departmental honors), Brooklyn College of the City University of New York, 1968

PhD in Anthropology, University of North Carolina at Chapel Hill, 1972

Postdoctoral Fellow in Mental Health Policy Analysis, Vanderbilt University Institute for Public Policy Studies, 1981

Certification in Oral History Research, Vermont College, 1989

MA in Pastoral Theology, Saint Mary-of-the-Woods College, 1999

### HONORS AND AWARDS:

New York State Regents Scholarship, 1964-68

National Science Foundation Research Assistantship, 1966

Society of the Sigma Xi, 1968

Phi Beta Kappa, 1968

National Institute of Mental Health Traineeship in Medical Anthropology, 1968-71

National Endowment for the Humanities Summer Stipend, 1975

Teacher of the Year, University of South Florida College of Public Health, 1986

University of South Florida Research Council grant, 1990-91

Wenner-Gren Foundation for Anthropological Research grant for research, 1996

### EMPLOYMENT:

Instructor, Department of Anthropology, Brooklyn College, 1970; 1971-2

Assistant Professor, Department of Anthropology, University of South Florida, 1972-76

Visiting Assistant Professor, Department of Anthropology, University of North Carolina at Chapel Hill, 1975

Associate Professor, Department of Anthropology, University of South Florida, 1976-82 (tenured 1977)

Visiting Associate Professor, Department of Anthropology, University of North Carolina at Chapel Hill, 1979; 1982

Professor, Department of Anthropology, University of South Florida, 1982-present [courtesy appointments

in: Department of Community and Family Health, College of Public Health; Department of Epidemiology and Policy Analysis, Florida Mental Health Institute; Department of Religious

91 Endowment for the Humanities Summer Stipend, 1Vo6-0.12 Tw ( ) Tj -141.12 -11.52 TD29

in: Department of Community and Family Health,(Florida Mental Hesa Mental Hesa rlth; Department of Tw (cM75) Tj

## **PUBLICATIONS:**

### **A. BOOKS AND MONOGRAPHS**

- 1974 Outside is Death: Alcoholism, Ideology, and Community Organization among the East Indians of Trinidad. Winston-Salem, NC: Medical Behavioral Science Monograph Series.
- 1974 Anthropology Field Projects: A Student Handbook. Morristown, NJ: General Learning Press {with Julia G. Crane}.
- 1976 Do Applied Anthropologists Apply Anthropology? Athens: University of Georgia Press [editor].
- 1981 Quality Assurance for Community Care of Retarded Adults in Tennessee. Nashville: Vanderbilt Institute for Public Policy Studies.
- 1982 Case Studies in Applied Anthropology Internship Training. Tampa: University of South Florida Human Resources Institute [editor].
- 1984 Anthropology Field Projects: A Student Handbook, rev. ed. Prospect Heights, IL: Waveland Press [with Julia G. Crane]; 3<sup>rd</sup> ed., 1992; Japanese translation, 1994.
- 1987 A Health Practitioner's Guide to the Social and Behavioral Sciences. Dover, MA: Auburn House.
- 1989 Documents of Interaction: Biography, Autobiography, and Life History in Social Science Perspective. Gainesville: University of Florida Press.
- 1990 Essentials of Anthropology. Piscataway, NJ: Research and Education Associates.
- 1998 The College-Level Examination Program: A Review. Piscataway, NJ: Research and Education Associates.
- 1998 Opportunity House: Ethnographic Stories of Mental Retardation. Walnut Creek, CA: AltaMira.
- 2001 Talking about Cultural Diversity in Your Church: Gifts and Challenges. Walnut Creek, CA: AltaMira.
- 2002 Doing Cultural Anthropology: Projects for Ethnographic Data Collection. Prospect Heights, IL: Waveland.
- 2004 The Culture of the Sacred: Explorations in the Anthropology of Religion. Prospect Heights, IL: Waveland Press.
- 2005 Projects in Ethnographic Research. Long Grove, IL: Waveland Press.
- 2006 Blessed with Enough Foolishness: Pastoral Care in a Modern Hospital. W. Conshohocken, PA: Infinity Press.
- contract Ethnographic Research: Participant Observation. Sage Publications.
- contract Observation. Left Coast Press.
- contract Oral History. Waveland Press.

### **B. ARTICLES IN BOOKS/SERIES**

- 1975 Applied Anthropology at the University of South Florida. *In* Training Programs for New Opportunities in Applied Anthropology. E. Leacock, N. Gonzalez, and G. Kushner, eds. Pp. 34-38. Washington, DC: American Anthropological Association [with Gilbert Kushner].
- 1975 The Case of the Healthy Hindu. *In* Symbols and Society. C. Hill, ed. Pp. 44-57. Athens: University of Georgia Press.
- 1976 The Evolution of the New Applied Anthropology. *In* Do Applied Anthropologists Apply Anthropology? M. Angrosino, ed. Pp. 1-10. Athens: University of Georgia Press.
- 1977 Community Resources for Alcoholism Therapy: An Anthropological Overview. *In* El Uso de Alcohol: A Resource Book for Spanish-Speaking Communities. R. Trotter and J. Chavira, eds. Pp. 46-58. Atlanta: Southern Area Alcohol Education and Training Program, Inc.
- 1978 In326 Tciocdk12 Tw ( TD -0.01F2 10.08 FSuIs6xp-91ing Program, Inc.) Tj 29e Cas/F1n6.il0.12 Y734 0312 Tc -0.0888

- 1987 The Ethnography of Policy: Florida's Mental Health Act. *In Encounters with Biomedicine: Case Studies in Medical Anthropology*. H. Baer, ed. Pp. 73-100. New York: Gordon and Breach [with Angela E. Scoggin].
- 1987 The Policy Implications of Advocacy at the Grassroots Level. *In Applied Anthropology in America*, 2<sup>nd</sup> ed. E. Eddy and W. Partridge, eds. Pp. 482-504. New York: Columbia University Press [with Linda M. Whiteford].
- 1989 Identity and Escape in Caribbean Literature. *In Literature and Anthropology*. P. Dennis and W. Aycock, eds. Pp. 113-132. Lubbock: Texas Tech University Press.
- 1992 Gender Constructs and Social Identity: Implications for Community-Based  
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2004 Non-participant Observation. *In* Encyclopedia of Social Science Research Methods (Vol. 3), M. Lewis-Beck, A. Bryman, and T. F. Liao, eds. Thousand Oaks, CA: Sage Publications.



- 1981 Assessment of Needs: Vanderbilt University Catholic Community. Report submitted to the Vanderbilt Catholic Community.
- 1981 Quality Assurance of Community-Based Facilities under State Contract. Report submitted to the Tennessee Department of Mental Health and Mental Retardation.
- 1981 A Survey of the Impact of a Proposed Medicaid Cap on State Spending for the Mentally Retarded. Report submitted to the National Association of State Mental Retardation Program Directors.
- 1983 Toward a Diocesan Policy for Mentally Retarded Persons. Report submitted to the Diocese of St. Petersburg Commission on Handicapped and Disabled Persons.
- 1995 The Tampa AIDS Network: An Oral History. Report submitted to the Tampa AIDS Network on

- 1987 Identity and Escape in Caribbean Literature. Texas Tech University Comparative Literature Symposium.
- 1987 The Poetics of Class Consciousness: Dub Poetry and West Indian Identity. American Anthropological Association.
- 1988 Anthropology and Public Policy: Two Approaches to the AIDS Crisis. Society for Applied Anthropology.
- 1991 Information Dissemination: A Postmodern Perspective. Society for Applied Anthropology.
- 1993 Asian Religions in a Southern City. Southern Anthropological Society.
- 1993 *Humanae Vitae*: A Cultural Perspective. Florida Catholic Conference.
- 1995 Identity Formation among Adults with Mental Retardation. "Celebrating Diversity through Research": A Research Symposium sponsored by the Institute on Black Life, University of South Florida.
- 1996 Anthropological Praxis: An Epistemological Exploration. American Anthropological Association.
- 1997 Among the Savage Anthros: The SAS Oral History Project. Southern Anthropological Society.
- 1997 Disclosure, Interaction, and the Life History Interview. American Anthropological Association.
- 1998 *Opportunity House*: Ethnographic Stories of Mental Retardation. University of South Florida Qualitative Inquiry Conference.
- 1998 The New Social Darwinism in Light of the Old: The Roots of an Intellectual Tradition. "Celebrating Diversity through Research": A Research Symposium sponsored by the Institute on Black Life, University of South Florida.
- 1997 Rum and Ganja: Indenture, Drug Foods and the Evolution of the Modern Sugar Industry in Trinidad. American Anthropological Association.
- 1998 Anthropology and Public Policy. Florida Mental Health Institute Colloquium, "Social Science Research and Policy: Issues of Knowledge Utilization."
- 2000 Babaji and Me: Reflections on a Fictional Ethnography. Society for the Study of Symbolic Interaction.

G. MISCELLANEOUS

- 1989 Two Poems. *Anthropology and Humanism Quarterly* 14:121 [prize winning entries in the Poetry and Short Fiction Competition sponsored by the Society for Humanistic Anthropology].

**RELATED PROFESSIONAL ACTIVITIES:**

A. PROFESSIONAL MEMBERSHIPS

American Anthropological Association  
 American Public Health Association  
 Behavioral Sciences Advisory Council of the Association of Schools of Public Health  
 Caribbean Studies Association  
 Oral History Association  
 Policy Studies Organization  
 Society for Applied Anthropology  
 Society for Medical Anthropology  
 Society for Psychological Anthropology  
 Southern Anthropological Society

B. ORGANIZATION OF SESSIONS AT PROFESSIONAL MEETINGS

- 1970 Organized and chaired symposium, "Anthropology in the Contemporary United States." Southern Anthropological Society.
- 1973 Chaired session, "Ethnography." Southern Anthropological Society.
- 1974 Organized and chaired symposium, "Caribbean Studies." American Anthropological Association.
- 1975 Organized and chaired symposium, "Do Applied Anthropologists Apply Anthropology?" Southern Anthropological Society.
- 1977 Organized and chaired symposium, "Alcoholism, Anthropology, and Public Policy." American Anthropological Association.

- 1980 Organized and chaired symposium, "New Methods in Applied Anthropology." Society for Applied Anthropology.
- 1984 Co-chaired session, "Public Health Indices of Development." Conference on New Perspectives on Caribbean Studies: Toward the Twenty-first Century.
- 1988 Organized and chaired symposium, "Do the New Applied Anthropologists Apply Anthropology?" Society for Applied Anthropology.
- 1993 Organized session, "*Humanae Vitae*: Cultural and Psychological Perspectives." Florida Catholic Conference.

C. ORGANIZATION OF PROFESSIONAL PROGRAMS

- 1975 Program Coordinator, Southern Anthropological Society annual meeting.
- 1979, 1980



Member, University Honors Program Advisory Committee  
1998-present  
Member, Fulbright Awards Selection Committee  
2002-6 Member, University Publications Council

G. SELECTED COMMUNITY ACTIVITIES

**OFFICE ADDRESS:**

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